

# Mass Responses & Prayers

For use during the YouTube Mass on January 10, 2021—Baptism of the Lord

## INTRODUCTORY RITES

### SIGN OF THE CROSS

### GREETINGS

### PENITENTIAL ACT

*Priest:* You were sent to heal the contrite of heart.

*People:* Lord, have mercy.

*Priest:* You came to call sinners.

*People:* Christ, have mercy.

*Priest:* You are seated at the right hand of the Father  
to intercede for us.

*People:* Lord, have mercy.

*Priest:* May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

## LITURGY OF THE WORD

### FIRST READING

A reading from the Book of the Prophet Isaiah

Thus says the LORD:

All you who are thirsty,  
come to the water!

You who have no money,  
come, receive grain and eat;

come, without paying and without cost,  
drink wine and milk!

Why spend your money for what is not bread,  
your wages for what fails to satisfy?

Heed me, and you shall eat well,  
you shall delight in rich fare.

Come to me heedfully,  
listen, that you may have life.

I will renew with you the everlasting covenant,  
the benefits assured to David.

As I made him a witness to the peoples,  
a leader and commander of nations,  
so shall you summon a nation you knew not,  
and nations that knew you not shall run to you,  
because of the LORD, your God,  
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,  
call him while he is near.

Let the scoundrel forsake his way,  
and the wicked man his thoughts;

let him turn to the LORD for mercy;  
to our God, who is generous in forgiving.

For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.  
As high as the heavens are above the earth  
so high are my ways above your ways  
and my thoughts above your thoughts.

For just as from the heavens  
the rain and snow come down  
and do not return there  
till they have watered the earth,  
making it fertile and fruitful,  
giving seed to the one who sows  
and bread to the one who eats,  
so shall my word be  
that goes forth from my mouth;  
my word shall not return to me void,  
but shall do my will,  
achieving the end for which I sent it.

*Lector:* The word of the Lord.

*People:* Thanks be to God.

### RESPONSORIAL PSALM

*Response:* You will draw water joyfully from the springs of  
salvation.

*Lector:* God indeed is my savior;  
I am confident and unafraid.

My strength and my courage is the LORD,  
and he has been my savior.

With joy you will draw water  
at the fountain of salvation.

*Response:* You will draw water joyfully from the springs of  
salvation.

*Lector:* Give thanks to the LORD, acclaim his name;  
among the nations make known his deeds,  
proclaim how exalted is his name.

*Response:* You will draw water joyfully from the springs of  
salvation.

*Lector:* Sing praise to the LORD for his glorious  
achievement;  
let this be known throughout all the earth.

Shout with exultation, O city of Zion,  
for great in your midst  
is the Holy One of Israel!

*Response:* You will draw water joyfully from the springs of  
salvation.

## SECOND READING

A reading from the first Letter of Saint John

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

**Lector:** The word of the Lord.

**People:** Thanks be to God.

## PROCLAMATION OF THE GOSPEL

**Priest:** The Lord be with you.

**People:** And with your spirit.

**Priest:** A reading from the holy Gospel according to Mark.

**People:** Glory to you, O Lord.

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, "You are my beloved Son; with you I am well pleased."

**Priest:** The Gospel of the Lord.

**People:** Praise to you, Lord Jesus Christ.

## HOMILY

Please see Monsignor's homily in today's bulletin.

## NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

### INVITATION TO PRAYER

**Priest:** Pray brothers and sisters, that my sacrifice and  
yours may be acceptable to God, the almighty Father.

**People:** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good and  
the good of all his holy Church.

## **EUCCHARISTIC PRAYER**

### **PREFACE DIALOGUE**

*Priest:* The Lord be with you.

*People:* And with your spirit.

*Priest:* Lift up your hearts.

*People:* We lift them up to the Lord.

*Priest:* Let us give thanks to the Lord our God.

*People:* It is right and just.

### **PREFACE ACCLAMATION**

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **EUCCHARISTIC PRAYER**

### **THE MYSTERY OF FAITH**

*Priest:* The mystery of faith.

*People:* We proclaim your Death O Lord, and profess your Resurrection until you come again.

### **THE LORD'S PRAYER**

*People:*

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

*Priest:* Deliver us, Lord,

we pray, from every evil,

graciously grant peace in our days,

that, by the help of your mercy,

we may be always free from sin

and safe from all distress,

as we await the blessed hope

and the coming of our Savior, Jesus Christ.

*People:* For the kingdom,

the power, and the glory are yours

now and forever.

### **SIGN OF PEACE**

*Priest:* The peace of the Lord be with you always.

*People:* And with your spirit.

## **LAMB OF GOD**

Lamb of God, you take away the sins of the world,  
have mercy upon us.

Lamb of God, you take away the sins of the world,  
have mercy upon us.

Lamb of God, you take away the sins of the world,  
grant us peace.

## **INVITATION TO COMMUNION**

*Priest:* Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

*People:* Lord, I am not worthy

that you should enter under my roof,

but only say the word,

and my soul shall be healed.

## **A PRAYER OF SPIRITUAL COMMUNION**

Lord Jesus Christ, you promised to be with your church  
always, until the end of time.

We long to experience your presence more deeply and  
more intimately, even when we cannot gather in person as  
church to celebrate Eucharist.

We believe that you are present when we gather to  
worship.

We believe you are present in your ordained minister  
and in your sacred word when the Scriptures are  
proclaimed.

And we believe you are present when your sacred body  
and blood become our food and drink.

Our relationship with you is truly grace.

When I am not able to be physically present at the  
Eucharist with the community, help me to strengthen and  
deepen my relationship with you as I seek to encounter  
and serve you, not only in prayer but all I meet, especially  
in the poor and needy of our world.

Amen.

## **CONCLUDING RITES (& BLESSINGS)**

*Priest:* The Lord be with you.

*People:* And with your spirit.

*Priest:* And may Almighty God bless us in the name of the  
Father, the Son, and the Holy Spirit. Go in peace,  
glorifying the Lord by your lives.

*People:* Thanks be to God.

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