

# Mass Responses & Prayers

For use during the YouTube Mass on January 17, 2021—2nd Sunday in Ordinary Time

## INTRODUCTORY RITES

### SIGN OF THE CROSS

### GREETINGS

### PENITENTIAL ACT

*Priest:* You were sent to heal the contrite of heart.

*People:* Lord, have mercy.

*Priest:* You came to call sinners.

*People:* Christ, have mercy.

*Priest:* You are seated at the right hand of the Father to intercede for us.

*People:* Lord, have mercy.

*Priest:* May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

## LITURGY OF THE WORD

### FIRST READING

A reading from the first Book of Samuel

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

*Lector:* The word of the Lord.

*People:* Thanks be to God.

### RESPONSORIAL PSALM

*Response:* Here am I, Lord; I come to do your will.

*Lector:* I have waited, waited for the LORD,  
and he stooped toward me and heard my cry.  
And he put a new song into my mouth,  
a hymn to our God.

*Response:* Here am I, Lord; I come to do your will.

*Lector:* Sacrifice or offering you wished not,  
but ears open to obedience you gave me.  
Holocausts or sin-offerings you sought not;  
then said I, "Behold I come."

*Response:* Here am I, Lord; I come to do your will.

*Lector:* "In the written scroll it is prescribed for me,  
to do your will, O my God, is my delight,  
and your law is within my heart!"

*Response:* Here am I, Lord; I come to do your will.

*Lector:* I announced your justice in the vast assembly;  
I did not restrain my lips, as you, O LORD, know.

*Response:* Here am I, Lord; I come to do your will.

### SECOND READING

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

*Lector:* The word of the Lord.

*People:* Thanks be to God.

## PROCLAMATION OF THE GOSPEL

**Priest:** The Lord be with you.

**People:** And with your spirit.

**Priest:** A reading from the holy Gospel according to John.

**People:** Glory to you, O Lord.

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi"—which translated means Teacher—, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah"—which is translated Christ. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas"—which is translated Peter.

**Priest:** The Gospel of the Lord.

**People:** Praise to you, Lord Jesus Christ.

## HOMILY

*Please see Monsignor's homily in today's bulletin.*

## NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

### INVITATION TO PRAYER

**Priest:** Pray brothers and sisters, that my sacrifice and  
yours may be acceptable to God, the almighty Father.

**People:** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good and  
the good of all his holy Church.

## **EUCCHARISTIC PRAYER**

### **PREFACE DIALOGUE**

*Priest:* The Lord be with you.

*People:* And with your spirit.

*Priest:* Lift up your hearts.

*People:* We lift them up to the Lord.

*Priest:* Let us give thanks to the Lord our God.

*People:* It is right and just.

### **PREFACE ACCLAMATION**

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **EUCCHARISTIC PRAYER**

### **THE MYSTERY OF FAITH**

*Priest:* The mystery of faith.

*People:* We proclaim your Death O Lord, and profess your Resurrection until you come again.

### **THE LORD'S PRAYER**

*People:*

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

*Priest:* Deliver us, Lord,

we pray, from every evil,

graciously grant peace in our days,

that, by the help of your mercy,

we may be always free from sin

and safe from all distress,

as we await the blessed hope

and the coming of our Savior, Jesus Christ.

*People:* For the kingdom,

the power, and the glory are yours

now and forever.

### **SIGN OF PEACE**

*Priest:* The peace of the Lord be with you always.

*People:* And with your spirit.

## **LAMB OF GOD**

Lamb of God, you take away the sins of the world,  
have mercy upon us.

Lamb of God, you take away the sins of the world,  
have mercy upon us.

Lamb of God, you take away the sins of the world,  
grant us peace.

## **INVITATION TO COMMUNION**

*Priest:* Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

*People:* Lord, I am not worthy

that you should enter under my roof,

but only say the word,

and my soul shall be healed.

## **A PRAYER OF SPIRITUAL COMMUNION**

Lord Jesus Christ, you promised to be with your church  
always, until the end of time.

We long to experience your presence more deeply and  
more intimately, even when we cannot gather in person as  
church to celebrate Eucharist.

We believe that you are present when we gather to  
worship.

We believe you are present in your ordained minister  
and in your sacred word when the Scriptures are  
proclaimed.

And we believe you are present when your sacred body  
and blood become our food and drink.

Our relationship with you is truly grace.

When I am not able to be physically present at the  
Eucharist with the community, help me to strengthen and  
deepen my relationship with you as I seek to encounter  
and serve you, not only in prayer but all I meet, especially  
in the poor and needy of our world.

Amen.

## **CONCLUDING RITES (& BLESSINGS)**

*Priest:* The Lord be with you.

*People:* And with your spirit.

*Priest:* And may Almighty God bless us in the name of the  
Father, the Son, and the Holy Spirit. Go in peace,  
glorifying the Lord by your lives.

*People:* Thanks be to God.

---

## **STAR OF THE VALLEY CATHOLIC CHURCH**

495 White Oak Drive,  
Santa Rosa, CA 95409

*Email:* [sov@sonic.net](mailto:sov@sonic.net)

*Website:* [www.starofthevalley.org](http://www.starofthevalley.org)

*YouTube:* Star of the Valley Parish Santa Rosa CA