

# Mass Responses & Prayers

For use during the YouTube Mass on February 7, 2021—5th Sunday in Ordinary Time

## INTRODUCTORY RITES

### SIGN OF THE CROSS

### GREETINGS

### PENITENTIAL ACT

*Priest:* You were sent to heal the contrite of heart.

*People:* Lord, have mercy.

*Priest:* You came to call sinners.

*People:* Christ, have mercy.

*Priest:* You are seated at the right hand of the Father to intercede for us.

*People:* Lord, have mercy.

*Priest:* May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

## LITURGY OF THE WORD

### FIRST READING

A reading from the Book of Job

Job spoke, saying:

Is not man's life on earth a drudgery?

Are not his days those of hirelings?

He is a slave who longs for the shade,  
a hireling who waits for his wages.

So I have been assigned months of misery,  
and troubled nights have been allotted to me.

If in bed I say, "When shall I arise?"  
then the night drags on;

I am filled with restlessness until the dawn.

My days are swifter than a weaver's shuttle;  
they come to an end without hope.

Remember that my life is like the wind;  
I shall not see happiness again.

*Lector:* The word of the Lord.

*People:* Thanks be to God.

### RESPONSORIAL PSALM

*Response:* Praise the Lord, who heals the brokenhearted.

*Lector:* Praise the LORD, for he is good;  
sing praise to our God, for he is gracious;  
it is fitting to praise him.

The LORD rebuilds Jerusalem;  
the dispersed of Israel he gathers.

*Response:* Praise the Lord, who heals the brokenhearted.

*Lector:* He heals the brokenhearted  
and binds up their wounds.

He tells the number of the stars;  
he calls each by name.

*Response:* Praise the Lord, who heals the brokenhearted.

*Lector:* Great is our Lord and mighty in power;  
to his wisdom there is no limit.

The LORD sustains the lowly;  
the wicked he casts to the ground.

*Response:* Praise the Lord, who heals the brokenhearted.

### SECOND READING

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

*Lector:* The word of the Lord.

*People:* Thanks be to God.

## PROCLAMATION OF THE GOSPEL

**Priest:** The Lord be with you.

**People:** And with your spirit.

**Priest:** A reading from the holy Gospel according to Mark.

**People:** Glory to you, O Lord.

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

**Priest:** The Gospel of the Lord.

**People:** Praise to you, Lord Jesus Christ.

## HOMILY

*Please see Monsignor's homily in today's bulletin.*

## NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

### INVITATION TO PRAYER

**Priest:** Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## **EUCCHARISTIC PRAYER**

### **PREFACE DIALOGUE**

*Priest:* The Lord be with you.

*People:* And with your spirit.

*Priest:* Lift up your hearts.

*People:* We lift them up to the Lord.

*Priest:* Let us give thanks to the Lord our God.

*People:* It is right and just.

### **PREFACE ACCLAMATION**

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **EUCCHARISTIC PRAYER**

### **THE MYSTERY OF FAITH**

*Priest:* The mystery of faith.

*People:* We proclaim your Death O Lord, and profess your Resurrection until you come again.

### **THE LORD'S PRAYER**

*People:*

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

*Priest:* Deliver us, Lord,

we pray, from every evil,

graciously grant peace in our days,

that, by the help of your mercy,

we may be always free from sin

and safe from all distress,

as we await the blessed hope

and the coming of our Savior, Jesus Christ.

*People:* For the kingdom,

the power, and the glory are yours

now and forever.

### **SIGN OF PEACE**

*Priest:* The peace of the Lord be with you always.

*People:* And with your spirit.

## **LAMB OF GOD**

Lamb of God, you take away the sins of the world,  
have mercy upon us.

Lamb of God, you take away the sins of the world,  
have mercy upon us.

Lamb of God, you take away the sins of the world,  
grant us peace.

## **INVITATION TO COMMUNION**

*Priest:* Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

*People:* Lord, I am not worthy

that you should enter under my roof,

but only say the word,

and my soul shall be healed.

## **A PRAYER OF SPIRITUAL COMMUNION**

Lord Jesus Christ, you promised to be with your church  
always, until the end of time.

We long to experience your presence more deeply and  
more intimately, even when we cannot gather in person as  
church to celebrate Eucharist.

We believe that you are present when we gather to  
worship.

We believe you are present in your ordained minister  
and in your sacred word when the Scriptures are  
proclaimed.

And we believe you are present when your sacred body  
and blood become our food and drink.

Our relationship with you is truly grace.

When I am not able to be physically present at the  
Eucharist with the community, help me to strengthen and  
deepen my relationship with you as I seek to encounter  
and serve you, not only in prayer but all I meet, especially  
in the poor and needy of our world.

Amen.

## **CONCLUDING RITES (& BLESSINGS)**

*Priest:* The Lord be with you.

*People:* And with your spirit.

*Priest:* And may Almighty God bless us in the name of the  
Father, the Son, and the Holy Spirit. Go in peace,  
glorifying the Lord by your lives.

*People:* Thanks be to God.

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