Mass Responses & Prayers

For use during the YouTube Mass on February 21, 2021–First Sunday of Lent

INTRODUCTORY RITES

SIGN OF THE CROSS

GREETINGS

PENITENTIAL ACT

Priest: You were sent to heal the contrite of heart.
People: Lord, have mercy.
Priest: You came to call sinners.
People: Christ, have mercy.
Priest: You are seated at the right hand of the Father to intercede for us.
People: Lord, have mercy.
Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Genesis

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

Lector: The word of the Lord. People: Thanks be to God.

RESPONSORIAL PSALM

Response: Your ways, O Lord, are love and truth to those who keep your covenant. Lector: Your ways, O LORD, make known to me; teach me your paths. Guide me in your truth and teach me, for you are God my savior. Response: Your ways, O Lord, are love and truth to those who keep your covenant. Lector: Remember that your compassion, O LORD, and your love are from of old. In your kindness remember me, because of your goodness, O LORD. Response: Your ways, O Lord, are love and truth to those who keep your covenant. Lector: Good and upright is the LORD, thus he shows sinners the way. He guides the humble to justice. and he teaches the humble his way. Response: Your ways, O Lord, are love and truth to those who keep your covenant.

SECOND READING

A reading from the first Letter of Saint Peter

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Lector: The word of the Lord. *People:* Thanks be to God.

PROCLAMATION OF THE GOSPEL

Priest: The Lord be with you. *People:* And with your spirit. *Priest:* A reading from the holy Gospel according to Mark. *People:* Glory to you, O Lord.

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

Priest: The Gospel of the Lord. *People:* Praise to you, Lord Jesus Christ.

HOMILY

Please see Monsignor's homily in today's bulletin.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth. of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God. begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate. he suffered death and was buried. and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified. who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

INVITATION TO PRAYER

Priest: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
 People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you.
People: And with your spirit.
Priest: Lift up your hearts.
People: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
People: It is right and just.

PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts.Heaven and earth are full of your glory.Hosanna in the highest.Blessed is he who comes in the name of the Lord.Hosanna in the highest.

EUCHARISTIC PRAYER

THE MYSTERY OF FAITH

Priest: The mystery of faith. *People:* We proclaim your Death O Lord, and profess your Resurrection until you come again.

THE LORD'S PRAYER

People: Our Father. who art in heaven. hallowed be thy Name, thy kingdom come, thy will be done. on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days. that, by the help of your mercy, we may be always free from sin and safe from all distress. as we await the blessed hope and the coming of our Savior, Jesus Christ. People: For the kingdom, the power, and the glory are yours now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always. *People:* And with your spirit.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. *People:* Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

A PRAYER OF SPIRITUAL COMMUNION

Lord Jesus Christ, you promised to be with your church always, until the end of time.

We long to experience your presence more deeply and more intimately, even when we cannot gather in person as church to celebrate Eucharist.

We believe that you are present when we gather to worship.

We believe you are present in your ordained minister and in your sacred word when the Scriptures are proclaimed.

And we believe you are present when your sacred body and blood become our food and drink.

Our relationship with you is truly grace.

When I am not able to be physically present at the Eucharist with the community, help me to strengthen and deepen my relationship with you as I seek to encounter and serve you, not only in prayer but all I meet, especially in the poor and needy of our world.

Amen.

CONCLUDING RITES (& BLESSINGS)

Priest: The Lord be with you.
People: And with your spirit.
Priest: And may Almighty God bless us in the name of the Father, the Son, and the Holy Spirit. Go in peace, glorifying the Lord by your lives.
People: Thanks be to God.

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