

Mass Responses & Prayers

For use during the YouTube Mass on February 28, 2021—Second Sunday of Lent

INTRODUCTORY RITES

SIGN OF THE CROSS

GREETINGS

PENITENTIAL ACT

Priest: You were sent to heal the contrite of heart.

People: Lord, have mercy.

Priest: You came to call sinners.

People: Christ, have mercy.

Priest: You are seated at the right hand of the Father to intercede for us.

People: Lord, have mercy.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Genesis

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

Lector: The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

Response: I will walk before the Lord, in the land of the living.

Lector: I believed, even when I said, "I am greatly afflicted."

Precious in the eyes of the LORD is the death of his faithful ones.

Response: I will walk before the Lord, in the land of the living.

Lector: O LORD, I am your servant;

I am your servant, the son of your handmaid; you have loosed my bonds.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

Response: I will walk before the Lord, in the land of the living.

Lector: My vows to the LORD I will pay

in the presence of all his people,

in the courts of the house of the LORD, in your midst, O Jerusalem.

Response: I will walk before the Lord, in the land of the living.

SECOND READING

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

Lector: The word of the Lord.

People: Thanks be to God.

PROCLAMATION OF THE GOSPEL

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the holy Gospel according to Mark.

People: Glory to you, O Lord.

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

Please see Monsignor's homily in today's bulletin.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

INVITATION TO PRAYER

Priest: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER

THE MYSTERY OF FAITH

Priest: The mystery of faith.

People: We proclaim your Death O Lord, and profess your Resurrection until you come again.

THE LORD'S PRAYER

People:

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord,

we pray, from every evil,

graciously grant peace in our days,

that, by the help of your mercy,

we may be always free from sin

and safe from all distress,

as we await the blessed hope

and the coming of our Savior, Jesus Christ.

People: For the kingdom,

the power, and the glory are yours

now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

LAMB OF GOD

Lamb of God, you take away the sins of the world,
have mercy upon us.

Lamb of God, you take away the sins of the world,
have mercy upon us.

Lamb of God, you take away the sins of the world,
grant us peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy

that you should enter under my roof,

but only say the word,

and my soul shall be healed.

A PRAYER OF SPIRITUAL COMMUNION

Lord Jesus Christ, you promised to be with your church
always, until the end of time.

We long to experience your presence more deeply and
more intimately, even when we cannot gather in person as
church to celebrate Eucharist.

We believe that you are present when we gather to
worship.

We believe you are present in your ordained minister
and in your sacred word when the Scriptures are
proclaimed.

And we believe you are present when your sacred body
and blood become our food and drink.

Our relationship with you is truly grace.

When I am not able to be physically present at the
Eucharist with the community, help me to strengthen and
deepen my relationship with you as I seek to encounter
and serve you, not only in prayer but all I meet, especially
in the poor and needy of our world.

Amen.

CONCLUDING RITES (& BLESSINGS)

Priest: The Lord be with you.

People: And with your spirit.

Priest: And may Almighty God bless us in the name of the
Father, the Son, and the Holy Spirit. Go in peace,
glorifying the Lord by your lives.

People: Thanks be to God.

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