

# Mass Responses & Prayers

For use during the YouTube Mass for June 6, 2021—Corpus Christi

## INTRODUCTORY RITES

### SIGN OF THE CROSS

### GREETINGS

### PENITENTIAL ACT

*Priest:* You were sent to heal the contrite of heart.

*People:* Lord, have mercy.

*Priest:* You came to call sinners.

*People:* Christ, have mercy.

*Priest:* You are seated at the right hand of the Father to intercede for us.

*People:* Lord, have mercy.

*Priest:* May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

## LITURGY OF THE WORD

### FIRST READING

A reading from the Book of Exodus

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

*Lector:* The word of the Lord.

*People:* Thanks be to God.

### RESPONSORIAL PSALM

*Response:* I will take the cup of salvation, and call on the name of the Lord.

*Lector:* How shall I make a return to the LORD for all the good he has done for me?

The cup of salvation I will take up,  
and I will call upon the name of the LORD.

*Response:* I will take the cup of salvation, and call on the name of the Lord.

*Lector:* Precious in the eyes of the LORD is the death of his faithful ones.

I am your servant, the son of your handmaid;  
you have loosed my bonds.

*Response:* I will take the cup of salvation, and call on the name of the Lord.

*Lector:* To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.

My vows to the LORD I will pay  
in the presence of all his people.

*Response:* I will take the cup of salvation, and call on the name of the Lord.

### SECOND READING

A reading from the Letter to the Hebrews

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

*Lector:* The word of the Lord.

*People:* Thanks be to God.

## SEQUENCE

Lo! the angel's food is given  
To the pilgrim who has striven;  
    see the children's bread from heaven,  
    which on dogs may not be spent.

Truth the ancient types fulfilling,  
Isaac bound, a victim willing,  
    Paschal lamb, its lifeblood spilling,  
    manna to the fathers sent.

Very bread, good shepherd, tend us,  
Jesu, of your love befriend us,  
    You refresh us, you defend us,  
    Your eternal goodness send us  
In the land of life to see.

You who all things can and know,  
Who on earth such food bestow,  
    Grant us with your saints, though lowest,  
    Where the heav'nly feast you show,  
Fellow heirs and guests to be. Amen. Alleluia.

## PROCLAMATION OF THE GOSPEL

*Priest:* The Lord be with you.

*People:* And with your spirit.

*Priest:* A reading from the holy Gospel according to Mark.

*People:* Glory to you, O Lord.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

*Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Jesus Christ.

## HOMILY

*Please see Monsignor's homily in today's bulletin.*

## NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

### INVITATION TO PRAYER

*Priest:* Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*People:* May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## **EUCCHARISTIC PRAYER**

### **PREFACE DIALOGUE**

*Priest:* The Lord be with you.

*People:* And with your spirit.

*Priest:* Lift up your hearts.

*People:* We lift them up to the Lord.

*Priest:* Let us give thanks to the Lord our God.

*People:* It is right and just.

### **PREFACE ACCLAMATION**

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **EUCCHARISTIC PRAYER**

### **THE MYSTERY OF FAITH**

*Priest:* The mystery of faith.

*People:* We proclaim your Death O Lord, and profess your Resurrection until you come again.

### **THE LORD'S PRAYER**

*People:*

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

*Priest:* Deliver us, Lord,

we pray, from every evil,

graciously grant peace in our days,

that, by the help of your mercy,

we may be always free from sin

and safe from all distress,

as we await the blessed hope

and the coming of our Savior, Jesus Christ.

*People:* For the kingdom,

the power, and the glory are yours

now and forever.

### **SIGN OF PEACE**

*Priest:* The peace of the Lord be with you always.

*People:* And with your spirit.

## **LAMB OF GOD**

Lamb of God, you take away the sins of the world,  
have mercy upon us.

Lamb of God, you take away the sins of the world,  
have mercy upon us.

Lamb of God, you take away the sins of the world,  
grant us peace.

## **INVITATION TO COMMUNION**

*Priest:* Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

*People:* Lord, I am not worthy

that you should enter under my roof,

but only say the word,

and my soul shall be healed.

## **A PRAYER OF SPIRITUAL COMMUNION**

Lord Jesus Christ, you promised to be with your church  
always, until the end of time.

We long to experience your presence more deeply and  
more intimately, even when we cannot gather in person as  
church to celebrate Eucharist.

We believe that you are present when we gather to  
worship.

We believe you are present in your ordained minister  
and in your sacred word when the Scriptures are  
proclaimed.

And we believe you are present when your sacred body  
and blood become our food and drink.

Our relationship with you is truly grace.

When I am not able to be physically present at the  
Eucharist with the community, help me to strengthen and  
deepen my relationship with you as I seek to encounter  
and serve you, not only in prayer but all I meet, especially  
in the poor and needy of our world.

Amen.

## **CONCLUDING RITES (& BLESSINGS)**

*Priest:* The Lord be with you.

*People:* And with your spirit.

*Priest:* And may Almighty God bless us in the name of the  
Father, the Son, and the Holy Spirit. Go in peace,  
glorifying the Lord by your lives.

*People:* Thanks be to God.

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