

Mass Responses & Prayers

For use during Mass for June 19/20, 2021—12th Sunday in Ordinary Time

INTRODUCTORY RITES

SIGN OF THE CROSS

GREETINGS

PENITENTIAL ACT

Priest: You were sent to heal the contrite of heart.

People: Lord, have mercy.

Priest: You came to call sinners.

People: Christ, have mercy.

Priest: You are seated at the right hand of the Father to intercede for us.

People: Lord, have mercy.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Job

The Lord addressed Job out of the storm and said:

Who shut within doors the sea,
when it burst forth from the womb;
when I made the clouds its garment
and thick darkness its swaddling bands?
When I set limits for it
and fastened the bar of its door,
and said: Thus far shall you come but no farther,
and here shall your proud waves be stilled!

Lector: The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

Response: Give thanks to the Lord, his love is everlasting.

Lector: They who sailed the sea in ships,
trading on the deep waters,
these saw the works of the LORD
and his wonders in the abyss.

Response: Give thanks to the Lord, his love is everlasting.

Lector: His command raised up a storm wind
which tossed its waves on high.

They mounted up to heaven; they sank to the depths;
their hearts melted way in their plight.

Response: Give thanks to the Lord, his love is everlasting.

Lector: They cried to the LORD in their distress;
from their straits he rescued them,
he hushed the storm to a gentle breeze,
and the billows of the sea were stilled.

Response: Give thanks to the Lord, his love is everlasting.

Lector: They rejoiced that they were calmed,
and he brought them to their desired haven.

Let them give thanks to the LORD for his kindness
and his wondrous deeds to the children of men.

Response: Give thanks to the Lord, his love is everlasting.

SECOND READING

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters: The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

Lector: The word of the Lord.

People: Thanks be to God.

PROCLAMATION OF THE GOSPEL

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the holy Gospel according to Mark.

People: Glory to you, O Lord.

On that day, as evening drew on, Jesus said to his disciples: "Let us cross to the other side." Leaving the crowd, they took Jesus with them in the boat just as he was. And other boats were with him. A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?" He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey?"

Priest: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

Please see Monsignor's homily in today's bulletin.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

INVITATION TO PRAYER

Priest: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER

THE MYSTERY OF FAITH

Priest: The mystery of faith.

People: We proclaim your Death O Lord, and profess your Resurrection until you come again.

THE LORD'S PRAYER

People:

Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord,
we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

People: For the kingdom,
the power, and the glory are yours
now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

LAMB OF GOD

Lamb of God, you take away the sins of the world,
have mercy upon us.

Lamb of God, you take away the sins of the world,
have mercy upon us.

Lamb of God, you take away the sins of the world,
grant us peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word,
and my soul shall be healed.

A PRAYER OF SPIRITUAL COMMUNION

Lord Jesus Christ, you promised to be with your church
always, until the end of time.

We long to experience your presence more deeply and
more intimately, even when we cannot gather in person as
church to celebrate Eucharist.

We believe that you are present when we gather to
worship.

We believe you are present in your ordained minister
and in your sacred word when the Scriptures are
proclaimed.

And we believe you are present when your sacred body
and blood become our food and drink.

Our relationship with you is truly grace.

When I am not able to be physically present at the
Eucharist with the community, help me to strengthen and
deepen my relationship with you as I seek to encounter
and serve you, not only in prayer but all I meet, especially
in the poor and needy of our world.

Amen.

CONCLUDING RITES (& BLESSINGS)

Priest: The Lord be with you.

People: And with your spirit.

Priest: And may Almighty God bless us in the name of the
Father, the Son, and the Holy Spirit. Go in peace,
glorifying the Lord by your lives.

People: Thanks be to God.

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